Greenville



BOOK 1101 PAGE 109

METURN
MALTER CONTORATION
P. O. BOX 128
TAMPA 4, FIORIDA

Assignaturt Mortgage - South Carolina

JIM WALTER CORPORATION

| FOR VALUE RECEIVED, Jim Walter                  |                | •                     |  |
|---|----------------|-----------------------|--|
| Mid-State Homes, Inc., 1500 N Da<br>Tampa, Fla. |                |                       |  |
| thereby secured executed by James M.            | Wood and       | wife to ]             | im Walter Corporation, without re-   |
| Koretta W course, dated July 14, 1908           |                | , and recorded in the | R.M.C. Office for  |
| Greenville , S. C. in Mort                      | gage Book      | 1099 at page 17       | 3 on thelst day of   |
| Augu st , 1                                     | 1968           |                       | *<br>  |
| THIS the day ofA                                | u <b>g</b> ust | ;1968                 |  |
| IN THE PRESENCE OF:                             |                | JIM WALTER CO         | ORPORATION   |
| Colombia Andre                                  |                | By: / (               | ). Ultra   |
| Old in Donated                                  | <del>y</del>   | <i>b</i> ,. //        | PRESIDENT  |
| Shyllis Zandill                                 |                |                       | Mestilling.  |
|   |                |                       | 01807  |
|   |                |                       | \$561  |
| STATE OF FLORIDA )                              |                |                       |  |
| COUNTY OF HILLSBOROUGH )                        |                |                       | The state of the s |
|   |                |                       |  |
| PERSONALLY appeared before me                   | Evange         | line Sanchez          | , who being first duly   |
| sworn, states thathe saw the within nan         | ned Jim Walt   | er Corporation, by it | s duly authorized officer,   |
| J. O. Alston sign.                              | seal and affi: | k the corporate seal, | and as its act and deed deliver the  |
| within Assignment, and that She with            |                |                       | witnessed the execution thereof.   |
| Within 12000Bandoni, ware common and a second   |                |                       |  |
| SWORN to before me this                         |                | Vangel                | and Sanchey  |
| 1st day of August                               | , 1968.        |                       |  |
| Madin P. Cal                                    | ling(LS)       |                       | 1  |
| Notary Public for State of Florida              | et l'ar        | xx <b>400</b>         |  |
| My Commission Expires:                          |                |                       |  |
|   |                |                       | •  |
| 23 25   |                |                       |  |
| 10, 78, 8                                       |                |                       |  |